

STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, H. Y. Kerns

am well and truly indebted to

C. E. Robinson, Trustee of the Estate of B. M. McGee

in the full and just sum of One Hundred Fifty (\$150.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Payable at the rate of Fifteen (\$15.00) Dollars per month, beginning six months from the date hereof, until paid in full. Privilege of anticipating the whole or any part of this indebtedness is given to the mortgagor.

*Satisfied  
Mar 4 - 1918  
C. E. Robinson, Trustee of the Estate of B. M. McGee  
The estate of B. M. McGee  
H. Y. Kerns*

\_\_\_\_\_ with interest from \_\_\_\_\_ date \_\_\_\_\_ at the rate of 7% per centum per annum until paid; interest to be computed and paid semi-annually annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said H. Y. Kerns

\_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said \_\_\_\_\_

C. E. Robinson, Trustee of the Estate of B. M. McGee

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

Being known and designated as Lot No. 8, Section "A", of the Plat of Marsmen property. Which plat is recorded in the R. M. C. Office for the County and State aforesaid, in Plat Book "D", at page 198, and having the following metes and bounds to-wit:

BEGINNING at a point on the National Highway No. 29, joint front corner of Lots 8 and 9, and running thence N. 53-30 W. 158 feet; thence N. 35 E. 60 feet; thence S. 53-30 E. 180 feet; thence with said National Highway, S. 55-45 W. 64 feet, to the beginning corner.

**NOTIFIED AND CANCELLED OF RECORD**  
27 DAY OF Aug 1918  
Clie Jarnalworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10:15 O'CLOCK A.M. NO. 18856